

Ma-15:1 Mar. 1965

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GENEVA MATHIASSEN

Dear Dr. King,

MAR 12 1965

I enclose a small
check as a contribution
to your work. It is sent
at this time as a Lenten
contribution with deep sorrow
that we continue year after
year to crucify the holy
spirit in our fellow men.

Sincerely yours,

Geneva Mathiasen

3965 - 52 St
Woodside 77, New York
March 10, 1965

Mrs. Donald J. Smith
R. D. #2
Earlville, N. Y. 13332

A.M.D.G. March 10, 1965

Dear Rev. Dr. King,

I am enclosing another dollar, as I said I would, in my last letter. I will do so as often as I can. My husband was out of work for 8 months last year, but this year, so far, so good.

I wasn't listening to the radio Sunday, but my 12 year old daughter was. She was horrified at the treatment of the marchers ^{by the troopers}. She came running in to tell me, what happened. I sat down and cried. How can people be so cruel to other people? They are white, but feel your pain, believe me. Your cause is kept in my daily prayers.

May God give you strength.

Sincerely,
Mrs. Donald Smith

Theresa M. Freedman
256 - 72nd Street
Brooklyn 9, New York

March 10, 1965

Dear Dr. King,

MAR 22 1965

With my small contribution
goes my heartfelt prayer
for success for us all.
As a Jew, the memory
of Nazi Germany was
made vivid last Sunday.

I am so proud of you
and thank you for
your leadership.

Sincerely,

Theresa Freedman

FROM MARTIN LUTHER KING, Jr.

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Martin Luther King, Jr. SCLC 334 Auburn Ave., N.E., Atlanta, Ga. 30303	2
I am pleased to contribute <u>\$10.00</u> toward the struggle for human dignity.	
Name <u>THERESA M. FREEDMAN</u>	
Address <u>256 - 72nd Street</u>	
City <u>BROOKLYN, NEW YORK</u> State <u>N. Y.</u> Zip <u>9</u>	
<input checked="" type="checkbox"/> Please keep me informed of your continued program. (Make checks payable to SCLC)	

March 10, 1965

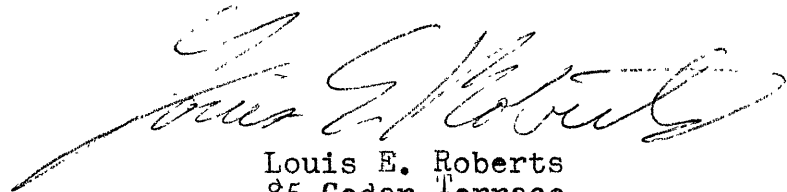
MAR 12 1965

Dr. Martin Luther King
Southern Christian Leadership Conference
Atlanta, Georgia

Dear Dr. King:

Enclosed is a cheque for fifty dollars to aid in the most important and noble enterprise of this generation. As a university professor, I can assure you that you are exerting a most necessary and beneficent influence upon the young people of this country. I hope that your extraordinary leadership will be continued until there is universal accord with your principles and practice.

Sincerely yours,



Louis E. Roberts
85 Cedar Terrace
E. Milton,
Massachusetts

P.O. Box 588
Narragansett, RI

Narragansett RI
March 9, 1965

Dear Friends:

I am enclosing a small contribution to the struggle for human rights demonstrated so heroically by the negroes in Selma, Alabama. It was with sickening horror that we heard about the brutal treatment they received in the hands of those southern white sadists. In my humble opinion, your organization should relate this fight with our intervention in South Vietnam. I mean that you should expose our hypocrisy in calling the American intervention a strike for freedom and democracy when our administration shows a do-nothing policy in this brutal discrimination of our negro fellow Americans at home.

Sincerely,
Shirley Madson

CHARLES R. BORST
4135 DENVER MERCHANDISE MART
451 EAST 58th AVENUE
DENVER, COLORADO 80216

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OFFICE OF
CHARLES R. BORST
DENVER MERCHANDISE MART
ROOM 4135
451 EAST 58th AVENUE
DENVER, COLORADO, 80216
TELEPHONE 534-1495

MAR 12 1965

REV. DR. MARTIN LUTHER KING

DEAR SIR:

MRS. BORST AND I ARE ALWAYS WITH YOU IN YOUR GREAT WORK AND LEADERSHIP AND WISH HEREWITH TO EXPRESS OUR ADMINATION AND GRATITUDE.

PLEASE USE THE ENCLOSED IN YOUR WORK ALONG WITH OUR BEST THOUGHTS AND WISHES FOR YOU AND YOURS.

Most Sincerely,

Charles R. Borst

March 10, 1965

Mr. Martin Luther King
Atlanta
Georgia

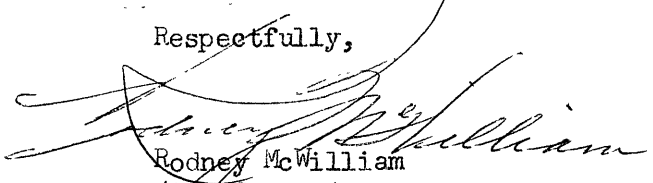
Dear Mr. King:

I had the opportunity of hearing you speak when you were in Sacramento some two or three years ago, regarding civil rights for negroes.

After the latest demonstration of brutal police force in Selma, Alabama, I was compelled to send a letter of protest to Sheriff Jim Clark, and a copy of it to Governor Wallace.

I am enclosing a contribution in the amount of \$5.00 to help at least in a small way in your fine work. By all means, keep it up.

Respectfully,


Rodney McWilliam
5337 State Avenue
Sacramento, California

JOHN H. BRADY, C.L.U.
575 LEXINGTON AVENUE
NEW YORK 22

March 10, 1965

President Lyndon B. Johnson
The White House
Washington, D. C.

My dear Mr. President:

I most fervently urge and request that you take immediate steps to make Federal protection available to those stalwart fighters for freedom who are being oppressed by public servants under the direction of Governor George C. Wallace of Alabama.

Sincerely yours,

cc: Dr. Martin Luther King

JOHN H. BRADY

MARTIN LUTHER KING, JR.

Martin Luther King, Jr.
SCLC
334 Auburn Ave., N.E., Atlanta, Ga. 30303

I am pleased to contribute \$100 toward the struggle for human dignity. **MAR 12 1965**

Name John H. Brady

Address 575 Lexington Ave

City New York State NY Zip 10028

Please keep me informed of your continued program.
(Make checks payable to SCLC)

Mrs. William L. Effinger
109 First Avenue
Gloversville, N. Y.

MAR 12 1965

March 10, 1965

Dear Dr. King -

I saw your ad in
the New York Times last
month - I am not negro
but I think what you are
doing is wonderful -

Please be very careful - your
people need you so much -
I wish this contribution were
larger -

Yours truly,
Mrs. W^m Effinger / Jean M. Effinger

THE TWENTY-THIRD PSALM
by Martin Luther King

Lyndon and Bobby are my shepards, I shall not want.
They maketh me to lie down in front of white theaters.
They leadeth me into the white universities,
They restoreth my welfare checks,
They leadeth me down the paths of sit-ins for the
communists sake,
Yea, though I walk through the heart of Dixie,
I shall fear no police, for Bobby is with me.

His tear gas and para-troopers, they comfort me.
They prepare a table before me in the presence
of the white folks.
They annointeth my head with Royal Crown hair straightener,
My cagillac gas tank runneth over.

The Supreme Court and the Urban League shall follow
me all the days of my life, and I shall dwell in the
Federal Housing Project forever.

MAR 12 1965

(1)

Dear Dr. King Jr: MAR 12 1965

Last night as I sat and watched the 10:00 news on TV, and seen the terrible things that is happening to Americans in our so-called America, land of the Free. I thought, what can I do, somehow I feel guilty just writing this letter in the safety of my home while everyday you risk your life in something that you believe and that is truly important.

I know there are probably times when you have put your head in your hands and felt or even said, "what's the use?", no one really cares. But someone does care. The real

(2)

Americans care. I mean
real Americans, not people
who claim they are and
destroy everything America
stands for. These people who
are prejudice against the
negro and denies him of his
rights are not only prejudice
against the negro, but anyone
who is different. Anyone
regardless of race, anyone who
speaks different, anyone whose
skin is a shade darker and
anyone who worships differently.

Dear Doctor King, I know
this isn't much but I thought
maybe if I could give
you a word of praise and
encouragement, that you

(3)

and everyone else marching
in Selma, and throughout
the United States, can go on
with your fight for the
American people.

With love and praise
for you,
Mrs. Elizabeth
Hemel
Cicero, Ill

May God end all this animal jungle
way of life, which the Civil Rights of Negroes
has brought about.

Rev. Martin Luther King } And God His
Holy Spirit be the Law
of this Land. Amen

It is true that God had proven
to all this World, that there is a
God. And not just for the Negroes.
And put an end to the Negro in
filtration of all white Communi-
ties and schools. For God had
given the white race a Country
where the white people shall be
able to live in peace and freedom.
Now you have taken it upon your
self. To even deny the President of the
United States. And as this Country
was placed in the Holy Keeping
of God Almighty. By George Wash-
ington. After fighting for its
freedom. If you would take it away
from God and His Divine Holy
Protection. And take it for your
self. And you are now more and

MAR 18 1965

more like Maldox. Who thought
and demanded that the United
States be given over to him, or
part of its worth. As if he had owned
it. And it was taken away from
him. But God had Proven that
it belongs to God. And He is still
in existence. And shall Prove
it to all. With His own Divine
Power. For this Negro Advancement
has about run the limit of the
rope, that any human race
can stretch it to. And for that
matter even beyond ^{and} the white
race. And God and His Divine
Right. To be Honored As God.
And not you. No more than Mal
Colux. And even the white minis
ters, who have have listened to
your call for Violence. And got
it in return. When men no
matter white or Negro, try to rob the
other race of a God given Right. So
they gather. W. M. Foster

P.S.

Those who seek violence, breed the violence. The only thing is, that makes the difference is, who the perpetrators of the violence are in the first place. When white people take a firm stand to defend the God given rights that the white people came purposely to this country to establish a free white country. Where they can live in peace and freedom. The Negroes put up the law and cry that a Negro was stopped from taking away which belongs to the white. But the Negroes are and have been the trouble makers. Even since they have been given their freedom. And now want, what God gave the white people. And now God Almighty shall have to prove, Who it really belongs to. And end the evils of the Commun

nist dominated and inspired
- revolutions to take it away from
God Almighty. And put it to the
use of this Country, for their
own personal gain and
grandeur. This Country and
the Whole World was created
by God for God and Gods
Divine Kingdom and Glory
and not the Negroes. Nor the
Communists. Nor the white
political give away. Whether it
be Ministers or political persons
for God is mightier, that can
handle even the most ferocious.
Because there have been plenty.
So now Please. God end this
Whole World. Rather than allow
it to become, just an animal
jungle even more than it has
been turned into. And by
none others than so called Mini-
sters. Like Judas, they scramble
for the silver power. M. M. Foster

Arthur Lee Clarke
St Bride City Farm
Cheapeake, Va
Nov 1964

MAR 1 1965

Dr Martin Luther King Jr,
President of The Southern
Christian Leadership
Conference.

Dear Sir

my name is Arthur Lee
Clarke. State Virginia,
City of Norfolk. My
name is not important, but
our race one. We the
people of Norfolk are
under going mordenetic
Slavery. We are being
arrested on false charges
such as drunk, disorderly
aggravating police officer
They even put assulted
charges against us also.
As you know they have
a very large jail here
and City Farm. We
know they have to operate
it. They have got to
have people to operate

II

it, so that seem to be
where all of us come in.
We colored people have a
very hard time to staying
out of jail. They give
us big fines or plenty
of time so they will
have enough people to
run these places. The
Bonds are so high that
some time it best we pay
out if we have the
money. They don't arrested
white people like they do
colored people. I wish
you could just see for
your self. I have written
to the attorney general
and also the Governor too.
So I thought of you.
I have been reading about
you for a long time. I
think you are one of
most leading negroes of
today. I've always thought
you are a very busy
man. I also ashamed of

myself ^{III} that I have to
write to you for such
thing as help. We have
some so called out-
standing negroes here in
Norfolk. I am really
ashamed to own them.
I have to write a many
miles to you, and asked
you for help, that they
could give right here
them selves. I know it
not no way under ^{the}
sun that they don't ^{things}
happen here. The police
Department started arresting
people Friday until Sunday
around nine o'clock pm,

It a racket built up
on us. I send a petition
to the governor. We all
made these complaints
to him. I was wondering
whether you could send
some body under cover
to investigate this matter

III

They won't give us
a chance to make a
decent living. I went
into the army, the II
world war. I fought
for a country that won't
let me make a living.
I have yet to know
what that word means
that say Freedom.

Yours with
your decision
Arthur Lee Clarke

PS I am just a layman.
We got a judge here
that don't believe in two
sides to every thing.
I was born here in
Norfolk.

42 Roosevelt Street

Attleboro, Mass

02703

3/10/65

APR 12 1965

Dear Reverend King:

We pray that God and our fellow Americans spare you.

Our country needs your non-violent leadership. The rush of white ministers to Selma this week has been gratifying to us....but why so late?? I have sent the following telegram to President Johnson: " Sir, Texan Yerborough says Shame on George Wallace. We say shame on us for having permitted Alabam and Mississippi to become Hitler-like states. Wallace brutalizes storm troopers, possemen and Negroes alike. Please do something."

Each person ^{searches} ~~finds~~ his soul for where he makes his stand. I am still ashamed that all my conscience can do is prick me to send a contribution to your cause, write to the President and try to talk to my friends in this almost all-white area to at least do likewise and to support those few ministers who speak of your cause favorably..against pressure from the Birchers and the do-nothings. My conscience is not salved, I know this is insufficient. If ever your people are driven into the desperation of defending themselves against fear and hate and deprivation by the methods of Malcolm X and the Black Muslims...all blood shed will be on us...just like it is on the Germans of 1933-1945 who stood silently by and did nothing.

If President Johnson does nothing, we hope that the march on Montgomery from Selma becomes as massive and as well conducted as the March on Washington a couple of years back and that a much higher percentage of its participants would be white.

God bless you.

Sincerely yours,
Milton E. Reiss
Milton E. Reiss
Betty C. Reiss

Mrs. Nathaniel D. Gross

149 Princeton Drive, Hartsdale, N. Y.

March 10, 1965

Southern Christian Leadership Conf.

334 Auburn Ave., N. E.

Atlanta, Ga. 30303

MAR 12 1965

Gentlemen:

In view of the current
struggle for rights now taking
place in Alabama, I am en-
closing my check for \$10. Although
it is small, I trust that my
good wishes that go with it may
be of some help in your work.

Sincerely,
Marie L. Gross (Mrs. N. D.)

MRS. ARNOLD CHAPMAN WOODRICH
100 LAUREL ROAD
CHAGRIN FALLS, OHIO

Dear Sirs;

The justice of
your cause is un-
answerable. My Virginia
childhood made me
love the Negro, and
my Northern education
at the U. of Chicago made
me respect any human
rights.

Sincerely,

Mrs. A. C. Woodruch

Mar 12, 1965



39 Clapboard Hill Rd.
Greens Farms, Conn.
March 9, 1965

Rev. Martin Luther King
So. Christian Leadership Conference
Atlanta, Georgia

MAR 12 1965

Dear Rev. King,

As I read my paper today and listened to the news from Selma tonight my heart went out to you and your associates in the gallant fight you are waging for justice and human decency. The days that are passing could be the darkest in the struggle which you are so magnificently leading. Legal relief is coming and legislative help is on the way.

I know you and your fellow workers will not stop until this battle has been completely won. God bless you.

Sincerely,

Frederick H. Jackson